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**SOUTH (OUTER) AREA COMMITTEE**

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**Meeting to be held at Rothwell One Stop Centre  
On Monday, 25th March, 2013 at 4.00 pm**

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**MEMBERSHIP**

Councillors

J Dunn	- Ardsley and Robin Hood;
L Mulherin	- Ardsley and Robin Hood;
K Renshaw	- Ardsley and Robin Hood;
R Finnigan	- Morley North;
B Gettings	- Morley North;
T Leadley	- Morley North;
N Dawson	- Morley South;
J Elliott	- Morley South;
S Varley	- Morley South;
K Bruce	- Rothwell;
S Golton	- Rothwell;
D Nagle	- Rothwell;

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**Agenda compiled by:  
Andy Booth  
Governance Services Unit  
Civic Hall  
LEEDS LS1 1UR  
Tel: 24 74325**

**South East Area Leader:  
Shaid Mahmood  
Tel: 22 43973**

## **A BRIEF EXPLANATION OF COUNCIL FUNCTIONS AND EXECUTIVE FUNCTIONS**

There are certain functions that are defined by regulations which can only be carried out at a meeting of the Full Council or under a Scheme of Delegation approved by the Full Council. Everything else is an Executive Function and, therefore, is carried out by the Council's Executive Board or under a Scheme of Delegation agreed by the Executive Board.

The Area Committee has some functions which are delegated from full Council and some Functions which are delegated from the Executive Board. Both functions are kept separately in order to make it clear where the authority has come from so that if there are decisions that the Area Committee decides not to make they know which body the decision should be referred back to.

# A G E N D A

Item No	Ward	Item Not Open		Page No
1			<p><b>APPEALS AGAINST REFUSAL OF INSPECTION OF DOCUMENTS</b></p> <p>To consider any appeals in accordance with Procedure Rule 25 of the Access to Information Procedure Rules (in the event of an Appeal the press and public will be excluded).</p> <p>(*In accordance with Procedure Rule 25, written notice of an appeal must be received by the Head of Governance Services at least 24 hours before the meeting.)</p>	
2			<p><b>EXEMPT INFORMATION - POSSIBLE EXCLUSION OF THE PRESS AND PUBLIC</b></p> <p>1 To highlight reports or appendices which officers have identified as containing exempt information, and where officers consider that the public interest in maintaining the exemption outweighs the public interest in disclosing the information, for the reasons outlined in the report.</p> <p>2 To consider whether or not to accept the officers recommendation in respect of the above information.</p> <p>3 If so, to formally pass the following resolution:-</p> <p><b>RESOLVED –</b> That the press and public be excluded from the meeting during consideration of the following parts of the agenda designated as containing exempt information on the grounds that it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the press and public were present there would be disclosure to them of exempt information, as follows:-</p>	

Item No	Ward	Item Not Open		Page No
3			<p><b>LATE ITEMS</b></p> <p>To identify items which have been admitted to the agenda by the Chair for consideration.</p> <p>(The special circumstances shall be specified in the minutes.)</p>	
4			<p><b>DECLARATION OF INTERESTS</b></p> <p>To declare any personal/prejudicial interests for the purpose of Section 81(3) of the Local Government Act 2000 and paragraphs 8 to 12 of the Members Code of Conduct.</p>	
5			<p><b>APOLOGIES FOR ABSENCE</b></p> <p>To receive any apologies for absence.</p>	
6			<p><b>MINUTES - 4 FEBRUARY 2012</b></p> <p>To confirm as a correct record the minutes of the meeting held on 4 February 2012</p>	1 - 8
7			<p><b>OPEN FORUM</b></p> <p>In accordance with Paragraphs 6.24 and 6.25 of the Area Committee Procedure Rules, at the discretion of the Chair a period of up to 10 minutes may be allocated at each ordinary meeting for members of the public to make representations or to ask questions on matters within the terms of reference of the Area Committee. This period of time may be extended at the discretion of the Chair. No member of the public shall speak for more than three minutes in the Open Forum, except by permission of the Chair.</p> <p><b>(10 mins discussion)</b></p>	

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8			<p><b>CHILDREN'S SERVICES UPDATE</b></p> <p>To receive and consider the attached report of the Director of Children's Services</p> <p><b>Presentation 10 Minutes/Discussion 10 Minutes - Council Function</b>  <b>Presenting Officers: Steve Walker and Martyn Stenton</b></p>	9 - 32
9			<p><b>CONSULTATION ON FURTHER PROPOSALS FOR PRIMARY SCHOOL PROVISION FOR SEPTEMBER 2014</b></p> <p>To receive and consider the attached report of the Director of Children's Services.</p> <p><b>Presentation 5 Minutes/Discussion 5 Minutes – Council Function</b>  <b>Presenting Officer: Stuart Gosney</b></p>	33 - 38
10			<p><b>AREA LEAD ROLE</b></p> <p>To receive and consider the attached report of the Assistant Chief Executive (Customer Access and Performance)</p> <p><b>Presentation 5 Minutes/Discussion 5 Minutes – Council function</b>  <b>Presenting Officer: Shaid Mahmood</b></p>	39 - 46
11			<p><b>OUTER SOUTH GARDEN MAINTENANCE SERVICE</b></p> <p>To receive and consider the attached report of the Area Leader – South East Leeds</p> <p><b>Presentation 5 Minutes/Discussion 5 Minutes – Executive Function</b>  <b>Presenting Officer: Aretha Hanson</b></p>	47 - 54

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12			<p><b>ST GABRIEL'S COMMUNITY CENTRE</b></p> <p>To receive and consider the attached report of the Area Leader- South East Leeds</p> <p><b>Presentation 5 Minutes/Discussion 5 minutes – Executive function</b>  <b>Presenting Officer: Aretha Hanson</b></p>	55 - 70
13			<p><b>SUMMARY OF KEY WORK</b></p> <p>To receive and consider the attached report of the Area Leader – South East Leeds</p> <p><b>Presentation 5 Minutes/Discussion 5 Minutes – Executive Function</b>  <b>Presenting Officer: Aretha Hanson</b></p>	71 - 102
14			<p><b>WELL BEING BUDGET REPORT</b></p> <p>To receive and consider the attached report of the Area Leader – South East Leeds</p> <p><b>Presentation 5 Minutes/Discussion 5 Minutes – Executive Function</b>  <b>Presenting Officer: Aretha Hanson</b></p>	103 - 128
15			<p><b>DATES, TIMES AND VENUES OF AREA COMMITTEES 2013/2014</b></p> <p>To receive and consider the attached report of the Chief Officer (Central and Democratic Services)</p> <p><b>Presentation 5 Minutes/Discussion 5 Minutes – Council Function</b>  <b>Presenting Officer: Andy Booth</b></p>	129 - 134
16			<p><b>DATE AND TIME OF NEXT MEETING</b></p> <p>To be confirmed</p>	